

GENTILE SCHOOLS.

Bishop Whitney Replies to Mr. Cooley.

AN ANSWER TO AN ANSWER.

A Mormon's Reason for Not Encouraging the Mission Schools.

To the Editor of THE HERALD:

I was far from being simple enough to suppose that my answer to the Rev. Mr. Cooley, in THE HERALD of March 20th, would satisfy that gentleman. It was not my intention to satisfy him. To do that I would have had to admit, I presume, that his argument was unanswerable; and that I felt myself powerless in the presence of so formidable a logician. Nor was it my purpose to win a petty victory for the victory's sake, over one of that class of invincibles—those all-potent deities of debate, who "speak" though vanquished, can "argue" still.

My object, as plainly stated at the outset, was to show that "Mormon" parents, believing as they do, are justified in not sending their children to Gentile schools to obtain a thorough, Christian education. My reasons were and are: First—"Christianity," having apostatized and lost its ancient powers, is unable to educate that character. Second—"Mormonism," so-called, is the true Christian faith, restored in all its pristine purity, the only system extant capable of giving a Christian education to its votaries, and it is therefore superfluous and vain to go outside the church for that which can only be obtained inside; also, that it is ridiculous to assert or insinuate that the "Mormon" people are afraid of that which they are seeking in the case of that opposition to acquire, and which they prize as the "apple of the eye" and the "immediate jewel of their souls." I cited, incidentally, in this connection, a number of "Christian" dogmas, not simply to show what was "likely to be inculcated" in "Christian" schools where religion is taught, but to hear out my position that modern "Christianity" is groping and groveling in apostasy, and that many of its doctrines, great as far removed from the simple, plain teachings of the Bible, as they are from reason, consistency and common sense. I could have continued the citation almost ad infinitum, but desired to stick to the school question as closely as possible, and so mentioned but a few points by way of illustration.

This Mr. Cooley, in his letter of this morning, calls "an evasive reply," and asks what right I have to reason upon such things, thus assuming to be superior as well as adversary in the argument. All I can say is that, while sorry for his sake my answer did not satisfy him, I do not at all regret that it was intended more for the public satisfaction than his own. Neither do I believe, however much I respect Mr. Cooley's positive assertion, that all Gentile teachers, imbued with hatred of "Mormon Materialism" and interested in disseminating "Christian civilization," if asked by a pupil concerning God's nature and whereabouts, and what was necessary in order to be saved, would refrain from answering those questions according to their belief and ability. The promise to not teach them is their schools would not bind them so far as the outside is concerned, but even if it did, it is only a step from the mission school to the church, where such things are taught openly and undisguisedly. A step made shorter still by the date association with Gentile playmates. Would Mr. Cooley or any other Gentile feel safe in sending his children to "Mormon" mission schools, even if religion were not taught there?

My argument went on to show that it was no fair test of the vaunted superiority of "Christian civilization" over "Mormonism," to pit little children against educated men and women and men of letters. A famous victory, it is said, "the innocents were unable to stand the test." To this, Mr. Cooley makes no reply whatever, and for the best of all reasons—there is no reply to be made. The gentleman had the good sense to see this and act accordingly.

I also pointed out the fact, which anticipated me by pointing out itself—particularly in Mr. Cooley's letter—that the avowed object of these schools is to help pull down "Mormonism" by turning away "Mormon" children from the religion of their parents—"to do what the Edmunds law aimed at and failed to accomplish," a phrase which Mr. Cooley "accepts." Now here is the hinge of the whole argument, the very heart and front of "Mormon" objection to Gentile schools. What do we care, after that much is conceded, about the education of the "luring" or turning away process? The whole question at issue is involved in the proposition—Is it the object of these schools to secure the defection of "Mormon" children, and if so, is that object liable to be attained? To talk about details and methods in such a connection, is about as important as to quibble over whether John Doe was hung, shot or beheaded, when all we want to know is whether John Doe is alive or dead.

Mr. Cooley gave his whole cause away when he admitted that the object of these schools was only to "broaden the minds" of "Mormon" children, so that they would "revolt from" their parents' religion of their own accord. That is all as much as I desired to prove. There is no use to his begging the question after that. His "straw-stuffed" argument of an argument has been "run through and through" and "piled with bullets" by his own hand. He has committed argumentative Jello and left himself without a leg to stand on. Is the simile unjust as denigrating the "reverend gentleman's" "logic" to my letter?

I admit having ignored—not "evaded"—the dead letter of his argument in part, preferring to answer it according to the spirit and meaning thereof. He has been doing things, I have thought. I was never taught to argue for expediency's sake, but to be content if expediency was unrivaled and error put to flight by any honorable means. It was necessary for me, after Mr. Cooley's disparaging himself as he did, to walk into one of the Gentile schools,

providing I could have obtained permission, and deliberately pick out with the eye of intuition some "Mormon" child that had been taught there something its parents did not believe, or even mount the platform, strike the bell, and catechise the pupils individually or collectively as to what had or had not been taught them by their teachers. The Grand Jury can undertake that at their leisure. It is enough for me and every other "Mormon" who values his religion and his children as he ought, that these schools contemplate the pulling down of "Mormonism," by luring our little ones from what we believe to be the Gospel of Jesus Christ, into by and forbidden paths of paganism and apostasy; and that in instances too numerous to need mentioning, through the willful or thoughtless neglect of parents, this object is being realized. I care not what methods are used. My chief concern is how to keep my children out of their clutches.

As to the effect which education—thorough education I mean—will have upon the minds of the next generation in regard to "Mormonism," that remains to be seen. I will venture the prediction that it will not induce many "Mormon" children to go back on the Holy Bible, as so many millions of "Christians" of this and other generations have done; "having a form of godliness but denying the power thereof," "forbidding to marry," as Paul said they would, but winking at whoredom, child-murder and adultery; casting a slur upon the lineage of the Lord Jesus Christ; stigmatizing as prostitution the marriage system of the patriarchs; branding as strumpets the four wives of Jacob, which did "build the house of Israel," writing "bastard" upon the brows of their God-chosen offspring, whose names glitter on the gates of the Eternal City, outside of which dogs, sorcerers, liars, whoremongers, murderers and idolaters are to be found, but within such worthies as Abraham, Jacob, Moses, Gideon and other lofty targets of the Edmunds Law, thronged with their wives and children in glory.

No, it is to be hoped that the next generation, "Mormon" and Gentile alike, will have their minds sufficiently "broadened by study" to enable them to see such things in their proper light, and not as the narrow, contracted vision of paganism "Christianity" beholds them. No people are so anxious for the spread of light—the promotion of true Christian civilization, as the Latter-day Saints. It is their only hope for the future, their only mission at the present, in fulfilling which it seems they must face the hot wrath of hell and earth combined. They await the issue with confidence, knowing in whom they trust and who best understands their motives. The bigot may frown, the skeptic may scoff, the tyrant may trample and oppress; they cannot change the tide of fate nor roll back the advancing wheels of destiny. Light has burst forth in the darkness, and the darkness comprehendeth it not, and opposition, so far from extinguishing the blaze, will only scatter the fire-brands and add fuel to the flame.

O. F. WHITNEY.
Salt Lake City, April 11, 1885.

WHEEL NOTES.

It is probable that the local club will join the League this spring.

MEMBERSHIP of the League of American Wheelmen now numbers 6,483.

One Star and four expert Columbias were ordered from the factory this week.

THREE full nickled expert Columbias, and one plated and enameled Cornell bicycles have arrived.

The social run of the Bicycle Club on Friday eve was a delightful affair, and keenly enjoyed by the wheelmen. Club runs will now be in order every Monday and Friday evening.

Double Taxation.

"Hello, Sam," said a gentleman to an old negro riding along on a mule, "where do you get that beast?"

"I bought 'im, in cou'se, boss; yo' didn't tink I stole 'im, did yo'?"

"I wasn't sure. What did you give for him?"

"Gib my note, sah, for fawty dollars."

"Your note, Sam?"

"In cou'se, sah."

"Why, you 'U never pay it."

"Cou'se I won't boss. Yo' don't reckon dat man specs Ise gwine to pay fo' dat note besides, does yo'?"

"No sah, hits ez much as dis nigga kin do to pay fo' de mule."

As the reporters were gathering the names of the ladies at the masquerade the other evening, one of the latter entered, dressed in an elegant costume. She was immediately approached by a pencil-fend who politely asked: "Your name, please?" "My name is Miss Brown."

"What is your character?"

"It has never been questioned. Young man, you are a little too fresh."

BURACH, the only genuine insect powder; sure death to Bed Bugs, Ants, Caterpillars and all insects; harmless to human life. Sold by Druggists and Grocers everywhere. Z. C. M. I. Drug store, Sole Agents for Utah Territory.

Its Wonderful Efficacy.

No remedy ever discovered possesses the wonderful efficacy of Syrup of Figs. The certainty with which it expels all impurities from the system, at the same time giving tone to the Liver, Stomach and Bowels, places it ahead of all other remedies, to say nothing of its being rapid and pleasant. It is selling very rapidly. Co-op. Drug Store agent for Salt Lake.

Physicians' Popular.

There is a growing demand on all sides for remedies agreeable to the taste as well as beneficial in effect, and the leading physicians and druggists gladly welcome to the list of new remedies all preparations possessing real merit and a pleasant taste. It is now admitted by all who have tried the new remedy, which is having such an immense sale—Syrup of Figs—that it is the most agreeable and efficacious preparation ever discovered. If you want the best of all Liver medicines and purgative Syrup of Figs is your choice. Trial bottles free, and large bottles for sale by Co-op. Drug Store.

Auction Sale.

Bamberger & Co., just south of the Postoffice, are selling their entire stock of Gent's Furnishing Goods. The goods must go at any price.

HOME MARKETS.

To Farmers, Miners and General Dealers: All quotations given in this column are corrected daily from a careful inspection of the different markets; prices quoted are at wholesale rates, and retail buyers must expect to pay somewhat higher figure.

Office of THE HERALD.

Saturday evening, April 11, 1885.

Salt Lake Ore Market.

(Furnished daily by McCornick & Co. Bankers.)

In New York.....\$1.07 per oz
In Salt Lake.....\$1.03 per oz

LEAD.

In New York.....\$3.00 per 100 lbs
In Salt Lake.....\$3.00 @ \$35.00 per ton

COPPER.

(New York quotations.)

Lake Superior.....11 1/4 @ 11 3/4 per lb
Other brands.....10 3/4 @ 11c per lb

Dried Fruits.

(Buying prices.)

Peaches.....9c @ 10c
Apples.....6c @ 7c
Plums.....11c @ 12c
Pears.....8c @ 9c
Apricots.....12 1/2 @ 13 1/2
Ground cherries.....8c @ 9c

Flour.

Roller process, family.....\$2.15 @ 100 lbs
" high patent.....2.00 @
XXX.....1.80 @ 1.85 @
XXXX.....1.70 @ 2.00 @
Graham.....2.25 @

Grain, Feed, etc.

Wheat.....65c @ 66c bu
Corn (eastern).....\$1.40 @ 100 lbs
Oats.....1.10 @
Barley.....1.00 @ 1.25 @
Chopped feed.....1.15 @ 1.25 @
Corn Meal, Utah.....2.25 @
" Eastern.....2.15 @

Hay.

Loose.....\$13.00 @ ton
Baled.....15.00 @
Lucerne, loose.....9.00 @
" baled.....13.00 @
Straw, baled.....11.00 @

Butter.

Dairy, choice.....25c @ lb
" fair.....20c @
Cooking butter.....12c @ 15c @

Eggs.

Warranted.....15c @ doz
Sugar.....

Cube.....\$8.75 @ 9.50 @ 100 lbs
Powdered.....9.00 @
Crushed.....8.50 @
Dry granulated.....8.25 @
" A.....8.00 @
Extra " C.....7.25 @
Golden " C.....7.00 @

Cured Meats and Lard.

Bacon short.....9 1/2 @ lb
Bacon long.....12 @
Canned ham.....13 @

Cheese.

Eastern.....15 1/2 @ lb
Utah.....15 1/2 @

Live Stock.

Prime steers.....4c @ lb
Medium.....3 1/2 @ 3 3/4 @
Choice Cows.....3 @ 3 1/2 @
Calves.....3c @ 3 1/2 @
Sheep.....2 @ 2 1/4 @

Fresh Meats.

Choice steer beef.....8c @ lb
Medium.....7c @ 7 1/2 @
Choice cows.....6 1/2 @ 7 1/2 @
Veal.....8 1/2 @ 11 1/2 @
Mutton.....5 @ 5 1/2 @
Lamb.....8 1/2 @ 10 1/2 @
Pork.....6 1/2 @ 7c @

Poultry.

Live old chickens.....\$3.00 @ doz
Dressed.....5.00 @
Live springs.....3.00 @
Dressed.....4.00 @ 4.50 @
Live ducks.....4.75 @
Dressed.....7.50 @
Live turkeys.....12 1/2 @ lb
Dressed.....15c @

Vegetables.

Potatoes.....35c @ bu
Onions.....65c @
Turnips.....40c @
Beets.....60c @
Carrots.....40c @
Cabbage.....0 1/4 @ lb

Fruits and Berries.

Apples, choice.....\$1.50 @ bu
" medium.....75c @
Grapes California.....25c @
Pears.....6c @ lb

Green Vegetables.

Celery.....\$1.25 @ doz
Cauliflower.....15 @

Wool.

White spring (12 mos. growth).....10c @ 13c @ lb
Black spring (12 mos. growth).....10c @ 12c @
White fall and lambs (6 mos. growth).....10c @ 12c @
Black fall and lambs (6 mos. growth).....8c @ 10c @
Arizona white.....8c @ 10c @
" black.....7c @ 9c @

Hides.

Dry flint hides and kip, good.....14c @ lb
Dry flint hides and kip, damag.....10c @
Dry flint calf skins, good.....12c @
Dry flint calf skins, damag.....09c @
Dry salt hides, kip and calf, good.....12c @
Dry salt hides, kip and calf, damag.....8c @
Dry horse hides.....25c @ 75c each
Green hides and kip, good.....06 @ lb
Green hides and kip, damag.....4c @
Green calf skins, good.....7c @
Green calf skins, damag.....5c @
Green salted hides and kip, well cured, good.....6 1/2 @
Green salted hides and kip, well cured, damag.....4 1/2 @
Green salted calf skins, well cured, good.....8c @
Green salted calf skins, well cured, damag.....5 1/2 @

If you have a Sore Throat, a Cough or a Cold, try B. H. Douglass & Son's Capsicum Cough Drops; they are pleasant to the taste, perfectly harmless and will surely cure you.

NEW TO-DAY.

WEBER COAL.

Home Coal Company,

—DEALERS IN—

COAL from the Wasatch and Grison Mines, Coalville, Utah.

Price, Delivered.....5.00 per ton.
At yard.....5.50 "

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Silver Iron Works

Have on hand and in construction

STEAM ENGINES

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from 2 H. P. upward, suitable for any purpose.

Cornish Pumps Built to Order.

Also Pumps for Deep Wells—Pneumatics, the cheapest steam pump made and the easiest to run.

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Unequaled for Hardness and Durability.

IRON FENCING, CRIBBING, ETC., in a variety of styles.

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OFFICE: 21 W South Temple Street.

BRANDS—High Patent,

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Family No. 2.

Highest Cash Price Paid for Wheat.

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50 Main St., op. Hooper & Eldredge Block,

Juicy Roasts & Steaks Cut & Put Up

IN EVERY STYLE.

To please the most fastidious and epicurean appetite.

All kinds of Dried and Speed Meats.

Sausage Unsurpassed.

Hogs put up in our new style, at reasonable rates.

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NOTICE.

THE ANNUAL MEETING OF THE STOCK-

holders of the Salt Lake City Railroad

Company, will be held at the office of the

company (President John Taylor's office), in

Salt Lake City, at 11 o'clock a.m., on Tues-

day, April 21st, 1885, for the election of

officers for the ensuing year.

DAVID MCKENZIE,

Secretary.

Salt Lake City, U. T. April 1st, 1885. a1

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aminations. Reports on Mining Properties, Surveys, Mines, Railroads and Canals, and superintends the workings of the same. Prepares estimates and plans for opening and working mines expert on mining questions before the courts. Address P. O. Box 1157 Salt Lake City, Utah.

NEW TO-DAY.

FOX & SYMONS'

Photographic Parlor,

322 MAIN ST.,

Opposite St. James' Hotel.

OPEN MONDAY,

Oct. 27.

MISCELLANEOUS

Thousands Hastened to Their Graves

Relying on testimonials written in vivid glowing language of some marvellous cures made by some largely puffed up doctor or patent medicine has hastened thousands to their graves; believing in their almost insane faith that the same miracle will be performed on them, and that these testimonials make the cures, while the so-called medicine is all the time hastening them to their graves. We have avoided publishing testimonials, as they do not make the cures, although we have

THOUSANDS UPON THOUSANDS

of them, of the most wonderful cures, voluntarily sent us. It is our medicine Hop Bitters, that makes the cures. It has never failed and never can. We will give reference to any one for any disease similar to their own if desired, or will refer to any neighbor, as there is not a neighborhood in the known world but can show its cures by Hop Bitters.

A LONELY JOKE.

A prominent physician of Pittsburgh said to a lady patient who was complaining of her continued ill health, and of her inability to cure her, jokingly said: "Try Hop Bitters." The lady took it in earnest, and, sure, the Bitters, from which she obtained permanent health. She now laughs at the doctor for his joke, but he is not so well pleased with it, as it cost him a good patient.

FEES FOR DOCTORS.

The fee of doctors is an item that very many persons are interested in. We believe the schedule for visits is \$3.00, which would tax a man confined to his bed for a year, and in need of a daily visit, over \$1,000 a year for medical attendance alone! And one single bottle of Hop Bitters taken in time would save the \$1,000 and all the year's sickness.

A LADY'S WISH.

"Oh, how I wish my skin was as clear and soft as yours," said a lady to her friend. "You can easily make it so," answered the friend. "How?" inquired the first lady. "By using Hop Bitters, that makes pure, rich blood and blooming health. It did it for me, as you observe."

GIVEN UP BY THE DOCTORS.

"Is it possible that Mr. Godfrey is up and at work, and cured by so simple a remedy?"

"I assure you it is true that he is entirely cured, and with nothing but Hop Bitters, and only ten days ago his doctors gave him up and said he must die from Kidney and Liver trouble!"

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